



August 2013

### The Impending Conflict

Dear Friend of Radio Liberty,

**“Those are *our* F-15s now.”**

Leftist actor/activist Ron Silver at Bill Clinton’s first inauguration, January 20, 1993. (1)

**“Among precautions against ambition, it may not be amiss to take one against our own. I must fairly say I dread our own power and our own ambition. I dread our being too much dreaded... Sooner or later, this state of things must produce a combination against us which may end in our ruin.”**

British statesman Edmund Burke (2)

**“I could be well moved, if I were as you  
But I am constant as the Northern Star,  
Of whose true fixed and resting quality  
There is no fellow in the firmament.  
The skies are painted with unnumbered sparks;  
They are all fire, and every one doth shine.  
But there's one in all doth hold his place.  
So in the world: tis furnished well with men,  
And men are flesh and blood, and apprehensive.  
Yet in the number I do know but one  
That unassailable holds onto his rank,  
Unshaked of motion; and that I am he....”**

Caesar’s hubristic soliloquy just before he was assassinated in Shakespeare’s  
“Julius Caesar”

As the Obama administration prepared for a military strike on Syria, tens of thousands of Obama’s most fervid supporters gathered in Washington to commemorate the 50<sup>th</sup> anniversary of Martin Luther King, Jr.’s March on Washington. A small but prominent group within the demonstration displayed an artifact that has become relatively

commonplace in the Age of Obama: A disfigured U.S. flag in which the field of stars had been replaced by the image of the Dear Leader. (3)

Barack Obama is not the first occupant of the White House to benefit from a cult of personality. Following his assassination, Abraham Lincoln was deified as the suffering savior of the Union. (4) The vile Woodrow Wilson was the American Caligula – that is, the first ruler who claimed something akin to divine status while he was still alive. That conceit was fed by the treatment Wilson received by much of the public when he arrived in Europe to attend the post-WWI Versailles Conference: Historian Thomas Fleming points out that peasants would sometimes kneel in prayer at the side of the railroad tracks as Wilson’s train passed by. (5) There is at least one photograph of a U.S. citizen performing the same act of blasphemous leader-worship by kneeling in front of Obama’s motorcade. More recently, a parent proudly posted a YouTube video of her young boy actually praying to Obama. (6) Race-obsessed actor Jaime Foxx has publicly referred to Obama, apparently without irony, as “our Lord and Savior.” (7)

Obama’s immediate predecessor likewise propagated a cult of the leader. Some of the same Republican-aligned Evangelical Christians who are now properly appalled by the Obama cult, treated George W. Bush as if he were an adjunct member of the Trinity. And Bush, who professed to be a born-again Christian, was more than willing to accept the worship.

During a campaign stop in Lancaster, Pennsylvania, prior to the 2004 election, Bush told the audience: **"I trust God speaks through me."** (8) Some of Bush’s acolytes regarded that self-description to be too modest.

Gary Walby, a retired jeweler from Destin, Florida, stated, during a campaign appearance:

**"And I also want to say this is the very first time that I have felt that God was in the White House."** (9)

A *New York Times Magazine* account of that exchange records:

**"Bush simply said 'thank you' as a wave of raucous applause rose from the assembled."**

A genuine believer would have graciously, but firmly, corrected that statement by pointing out that God was *above* the White House, not dwelling within it.

Every U.S. President since the abhorrent Wilson has used the media to create a sense of “institutionalized awe.” One illustration of the Bush administration’s effort to propagate a global leader cult was offered by an English-language textbook used by 16-year-old

Pakistani students, which contained an anonymous poem entitled “The Leader.” (10) The poem's rhyming couplets, which extolled a transcendent figure who personifies every virtue, formed an acrostic for **“President George W. Bush”**:

**P**atient and steady with all he must bear,  
**R**eady to meet every challenge with care,  
**E**asy in manner, yet solid as steel,  
**S**trong in his faith, refreshingly real.  
**I**sn't afraid to propose what is bold,  
**D**oesn't conform to the usual mould,  
**E**yes that have foresight, for hindsight won't do,  
**N**ever backs down when he sees what is true,  
**T**ells it all straight, and means it all too.  
**G**oing forward and knowing he's right,  
**E**ven when doubted for why he would fight,  
**O**ver and over he makes his case clear,  
**R**eaching to touch the ones who won't hear.  
**G**rowing in strength he won't be unnerved,  
**E**ver assuring he'll stand by his word.  
**W**anting the world to join his firm stand,  
**B**racing for war, but praying for peace,  
**U**sing his power so evil will cease,  
**S**o much a leader and worthy of trust,  
**H**ere stands a man who will do what he must.

Yes, even George Washington, who would famously leave the room rather than expose himself to flattery, was the subject of officially sanctioned adoration while in office. Whatever his faults, it's difficult to believe that Washington would have countenanced his post-mortem elevation to “godhood” in the brazenly pagan depiction called **“The Apotheosis of Washington”** that stains the ceiling of the U.S. Capitol. (11)

The political state has always been an idolatrous institution. The ancient Israelites rejected the blessing of an apolitical theocracy, in which they would govern themselves under God's law without the intermediating influence of a ruling elite. Instead, they embraced the Babylonian model of a supposedly divine king whose supposed authority was consecrated through bloodshed. They desired a king so that they:

**“may also be like all the nations, and that our king may judge us and go out before us and fight our battles.”** (I Sam. 8:20)

From the perspective of those who embrace the ancient Babylonian model of government, the ruler and his clique are divine beings, and those whom they rule are cattle to be used as their betters see fit. In ancient Egypt, where the Babylonian ideology

flourished, all men were considered the property of Pharaoh, and when Egyptians weren't fighting wars to subdue those who resisted Pharaoh's yoke, they were being conscripted to build monuments to his divine greatness.

According to Herodotus, Cheops achieved full employment by enslaving nearly the entire population to erect his legendary pyramid. (12) However, in doing so Cheops depleted the treasury so thoroughly that the ruler had to sell his own daughter into slavery to raise the funds for some forgettable and long-effaced bit of decorative filigree. The same ancient historian observes that for centuries after Cheops died, the Egyptians refused so much as to utter his name (or that of his equally despicable brother, Chefren), so reviled had he become on account of his tyrannical profligacy.

Modern totalitarians, from Stalin to Kim Jong-Un, have likewise used the technology of mass mind-control, coupled with threats of individual and family extinction, to mobilize the mass labor required to construct shrines to the Dear Leader and the state over which he presides. The territories once ruled by the Soviet Union are littered with crumbling, Ozymandias-like remnants of Soviet-era statuary.

In the United States, such grotesque tributes to power and the personalities who briefly embody it aren't common, at least outside the borders of the Imperial Capital City. The monuments to federal power are "stimulus" programs, often identified by signs grandly inviting the public to be grateful that Washington has funded a highway construction project, an expensive and unnecessary new fire or police station, or some other example of over-funded, poorly-constructed, and unwanted government enterprise.

Redistribution will provide an economy with the equivalent of an ephemeral sugar rush. When it fails to trigger measurable economic growth – and it inevitably does – ruling elites will then use bloodshed to prime the economic pump. Slaughter is the ultimate government stimulus program.

**"Look back at FDR and the Great Depression,"** advised *Washington Post* columnist David Broder in an October 2010 column. **"What finally resolved that economic crisis? World War II.... With strong Republican support in Congress for challenging Iran's ambition to become a nuclear power, [Obama] can spend much of 2011 and 2012 orchestrating a showdown with the mullahs. This will help him politically because the opposition party will be urging him on. And as tensions rise and we accelerate preparations for war, the economy will improve."**

**"I am not suggesting, of course, that the president incite a war to get reelected,"** lied Broder immediately after doing exactly that. **"But the nation will rally around Obama because Iran is the greatest threat to the world in the young century. If he can confront this threat and contain Iran's nuclear ambitions, he will have**

**made the world safer and may be regarded as one of the most successful presidents in history.” (13)**

How Iran, or any other country on earth, could threaten the world more than a regime capable of concocting a conflict as an economic stimulus program, Broder didn't explain. His suggestion shocked Washington's *bien-pensants* — not so much because of its content, but rather because of its candor. It may be obvious to perceptive adults that wars are manufactured in such cynical ways, but it's bad form to offer unvarnished admissions of that kind in public.

America's ruling elite has used war as a stimulus program – and as a means of social control – for more than a century. Congressional investigator Norman Dodd recalled that in 1908, the trustees of the Carnegie Foundation:

**“raised a specific question, which they discussed throughout the balance of the year in a very learned fashion. The question is: ‘Is there any means known more effective than war, assuming you wish to alter the life of an entire people?’ And they conclude that no more effective means than war to that end is known to humanity. So then, in 1909, they raised the second question and discussed it, namely: ‘How do we involve the United States in a war?’” (14)**

By entangling the U.S. in World War I, the Wilson administration was able to bring about a fundamental transformation of the political system and much of America's culture. What happened was, in a very real sense, a Soviet-style socialist revolution within American society. During World War I, the United States was, in principle, a totalitarian country – albeit only temporarily so Bernard Baruch, chairman of Wilson's War Industries Board, made this very plain in an August 7, 1918, address:

**“Every man's life is at the call of the nation and so must be every man's property. We are living today in a highly organized state of socialism. The state is all; the individual is of importance only as he contributes to the welfare of the state. His property is his only as the state does not need it. He must hold his life and possessions at the call of the state.”**

It has been said that:

**“War is when the government tells you who the enemy is; revolution is when you figure it out for yourself.”**

However, it should not be forgotten that revolution without moral revival will inevitably magnify the horrors we experience. As the Epistle of James teaches us, wars are an outgrowth of unregenerate man's lust for material enrichment and power over others (James 4:1-4) – the same impulses that led the Israelites to reject God's rule and embrace

the Babylonian model of government in the first place. We will not know temporal peace until we have made peace with our Creator – and this principle holds true for both individuals and nations.

### Endnotes

- 1) “The Nationalist Left Rises,” Sean Scallion, American Conservative, August 20, 2013.
- 2) Edmund Burke, “Remarks on the Policy of the Allies,” 1795.
- 3) “Pledge of aggrivance: ‘United States of Obama’ flag waves at March on Washington,” Twitchy.com, August 24, 2013.
- 4) “Washington & Lincoln (Apotheosis)” page at the Library of Congress — <http://www.loc.gov/pictures/item/98506771/>; see also [http://oll.libertyfund.org/index.php?option=com\\_content](http://oll.libertyfund.org/index.php?option=com_content) HYPERLINK  
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- 5) See Thomas Fleming, “The Illusion of Victory: America in World War I” (New York: Basic Books, 2004)
- 6) “Prayer for Barack Obama” — [http://www.youtube.com/watch?v=-YI4813\\_v-E](http://www.youtube.com/watch?v=-YI4813_v-E)
- 7) “Jaime Foxx Calls Obama ‘Our Lord and Savior’ at Soul Train Awards, Causes Furor Among Christians,” Huffington Post, December 27, 2012.
- 8) “George W. Bush and the G-Word,” Washington Post, October 24, 2005.
- 9) “Bush’s Florida Tour Mines Fans,” Miami Herald, August 11, 2004.
- 10) “Pakistan deletes ‘pro-Bush’ Poem,” BBC News, December 5, 2005.
- 11) “Apotheosis of Washington” page at the Architect of the Capitol website — <http://www.aoc.gov/capitol-hill/murals/apotheosis-washington>
- 12) “Herodotus on Khufu” – see <http://www.reshafim.org.il/ad/egypt/herodotus/kheops.htm>
- 13) “The War Recovery,” David Broder, Washington Post, October 31, 2010.
- 14) “The Hidden Agenda” (transcript) at — <http://www.realityzone.com/hiddenagenda2.html>

Written by William Grigg

President Obama is an agent of the "**secret cabal**" that controls our nation. What is the "**secret cabal**"? The primary organizations are the **Council on Foreign Relations** (the CFR) and the **Trilateral Commission**.

David Rockefeller is "honorary chairman" of both organizations.

What is the ultimate goal? David Rockefeller, and his followers, are "**working against the best interests of the United States**" because they want to "**build a more integrated global political and economic structure—one world...**"

How will they accomplish that goal? The "secret cabal" is trying to incite another senseless conflict (in the Middle East?). The war will spread throughout the world, millions of people will die, and the cabal hopes the graphic horror will unite the world.

Why do David Rockefeller, and his followers, want to establish a world government? That has been the goal of the Unholy Trinity (Satan, the Antichrist, and the False Prophet) since the inception of mankind.

David Rockefeller described his program in his autobiography, "Memoirs." He wrote, on page 405: (You can purchase the book from Radio Liberty)

**"Some even believe we are part of a secret cabal working against the best interests of the United States, characterizing my family and me as 'internationalists' and of conspiring with others around the world to build a more integrated global political and economic structure—one world, if you will. If that's the charge, I stand guilty, and I am proud of it."**

I have quoted that statement many times, and I will continue to quote it until the American people recognize the fact that David Rockefeller, the CFR, and the Trilateral Commission are subversive, and should be indicted for treason.

Radio Liberty has lost one of its frequent, well-informed guests. William H. Kennedy passed away unexpectedly a few weeks ago. He was only 49. He will truly be missed. Please pray for his family.

Barbara and I appreciate your faithful prayers, and your loyal support.

Yours in Christ,

Stanley Monteith